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NOTICE OF EXECUTIVE DECISION TO BE MADE

30 October 2015

The following Executive Decisions are due to be made by the DEPUTY LEADER AND CABINET MEMBER FOR PLANNING on FRIDAY, 30 OCTOBER 2015.

Part 1(Public Information)

1. Registration of Open Space at Brimington (G260L) (Pages 3 - 8)

Reports relating to the decision(s) to be taken are attached to this notice, unless they contain confidential or exempt information. A meeting will not necessarily take place when the decision is made. Please contact Democratic Services for more information.

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Agenda Item 1

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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